



Leuva Patidar Samaj of USA



*National Convention
&
Trade Show*

**at Rosen Shingle Creek Resort, Orlando, Florida
July 11-13, 2013**

LPS 2013 NATIONAL CONVENTION & TRADE SHOW TENTATIVE SCHEDULE
July 11 -13, 2013 Rosen Shingle Creek Resort, Orlando, Florida



July 11th 2013

8:00 a.m. - 03:00 p.m. Golf Tournament
1:00 p.m. - 07:00 p.m. Exhibitor Registration/Setup
1:00 p.m. - 07:00 p.m. Attendee Registration
6:00 p.m. - 11:00 p.m. Welcome Reception and Entertainment

July 12th 2013

08:00 a.m. - 12:00 p.m. Exhibitor Registration/Setup
08:00 a.m. - 05:00 p.m. Attendee Registration & Gala Seat Assignments
07:00 a.m. - 09:15 a.m. Continental Breakfast
09:30 a.m. - 12:30 p.m. Opening General Session
12:30 p.m. - 06:00 p.m. Trade Show
12:30 p.m. - 02:30 p.m. Lunch in Gatlin C
02:30 p.m. - 04:45 p.m. Concurrent Educational Seminars
05:00 p.m. - 06:00 p.m. Community Social Hour
06:00 p.m. - 08:00 p.m. Dinner
08:00 p.m. - 12:00 a.m. Entertainment

July 13th 2013

07:00 a.m. - 09:15 a.m. Continental Breakfast
09:30 a.m. - 12:30 p.m. Closing General Session
12:30 p.m. - 06:00 p.m. Trade Show
12:30 p.m. - 02:30 p.m. Lunch in In Gatlin C & Gala Seat Assignments
02:30 p.m. - 05:00 p.m. Social Meet and Greet
05:30 p.m. - 07:00 p.m. Gala Night Cocktail Reception
07:00 p.m. - 12:00 a.m. Gala Dinner & Awards Ceremony & Entertainment



HOTEL INFORMATION

Following is information on hotel and room rates for the LPS 2013 National Convention & Trade Show:

Rosen Shingle Creek Resort

Room Rates: Single/Double: \$99.00

(These rates are valid five (5) days pre and post LPS of USA 2013 Conference meeting dates and are based on availability. Complimentary self- parking and WIFI for all vendor partners staying at Rosen Shingle Creek Resort.)

One Bedroom Executive Suites \$299.00

Two Bedroom Executive Suite \$398.00

Address:

9939 Universal Boulevard, Orlando, Florida 32819
Ph: 407-996-9939 • Toll Free : 866-996-9939
www.RosenShingleCreek.com

TO MAKE RESERVATIONS.

Please ask for the LPS of USA group rate code: **“LPS OF USA 2013 Conference”**
The cutoff date for these rates is Wednesday, June 1st, 2013.



Respected Leuva Patidar Members,

As your President, I am very pleased to announce and welcome everyone to the 9th National LPS Convention & Trade Show. The LPS Convention will be held at the famous & beautiful Rosen Shingle Creek Resort in Orlando, Florida on July 11th thru 13th, 2013. On behalf of the Convention's Co-Chairs; Manhar (M.P.Rama), Samir Patel, Sunil Patel, Suresh Patel and the entire LPS of USA Board of Directors, we look forward to making your experience, at this convention, a memorable one. We are striving to ensure that this convention is appealing to attendees of all ages where there will be several activities for all attendees, including but not limited to, the Youth, Teenagers, Adults with matrimonial interests, Women and Senior Citizens.

The focus of this convention, as the theme portrays, "VIBRANT LEUVAS", our vibrant youth (leuva's) play the most important role in our samaj and therefore, it is essential that they preserve our heritage and cultural values.

I would like to request the support of each and every person belonging to the Leuva Patidar Samaj across the USA to encourage their friends and families to attend this very exciting convention. As you know from past conventions, this is great way for families to meet, socialize and interact in a social forum. Your participation in this big event will add tremendous value to our integrated organization.

We are also working with travel professional to prepare tour packages for the family to visit Disney Parks (Magic Kingdom, Epcot, Animal Kingdom, Hollywood Studio), Universal Studio and Island of Adventure, Sea World, Kennedy Space Center and trip to Miami Bush Garden in Tampa. Further more, I would kindly request that our members do not make other plans (i.e. weddings, family or gaam events, tournaments, etc.) during these convention dates.

At this time, I would like to thank Orlando and the surrounding areas Samaj for their tremendous support and gratitude for hosting this Convention in Orlando, Florida.

Most importantly, information and registration forms are available on the LPS website (www.lpsofusa.com). Please direct all inquiries to us on our website.

Thank you and looking forward to see you all at our exciting 2013 conference!



Kirit Patidar
LPS of USA, President
Phone: (904) 571-9241
Email: lps.samaj@gmail.com



Samir Patel
LPS of USA, 1st Vice President
Phone: (832) 567-8484
Email: sampatelstp@yahoo.com



Manhar (M.P) Rama
LPS Convention Chair
Phone: 407-251-0065
Email: mpr7582@gmail.com

**9TH NATIONAL LPS OF USA "CONVENTION" REGISTRATION FORM
Rosen Shingle Creek Resort, Orlando, FL / July 11-13, 2013**

Mail To: LPS of USA, Inc., 9005 Overlook Boulevard, Brentwood, TN 37027

Phone: 1-800-980-6559 Fax: 615-346-5577

Member Name _____ M.I. _____ Last Name _____
 Address: _____ City _____
 State _____ Zip _____ Village _____
 Ph (H) _____ Ph (C) _____ Email _____
 Life Member Annual Member Non-Member (Leuva)

Attendees 18 & Over	\$ AMT	AGE	Email Address
Subtotal A			
Ages 10-17	\$AMT	AGE	Email Address
Age 9 & Under (FEE)	\$0	AGE	
Subtotal B			

C.) LPS Membership is \$60.00(1 yr) or \$100.00 (2 yr) _____ D.) Lifetime Membership \$1001.00 _____

E.) I wish to donate towards this convention \$ _____ F.) I wish to donate towards the LPS Scholarship Foundation \$ _____

TOTAL (A) + (B) +(C or D) + (E) + (F) = \$ _____

Pmt Options: Ck# _____ MC _____ VI _____ AX _____ DS _____
 Credit Card# _____ Name on CC _____
 Exp. _____ CVV# (Card ID) _____ Amount \$ _____
 Signature _____

Membership Status:	Early Registration Fee Deadline 06/15/2013	On Site Registration Fee 06/15/2013
201HLPS Member (18 & Over)	\$129.00 per person	\$1 9.00 per person
Lifetime Member	\$99.00 per person	\$1 9.00 per person
Children ages 10-17	\$79.00 per person	\$1 9.00 per person
Senior Citizen (65 & Over)	\$99.00 per person	\$ 9.00 per person
Non-Member (Leuva Only)	\$1 9.00 per person	\$ 9.00 per person

NOTE: (1) Unmarried children 18 & above of Lifetime members will be charge \$99.00 for early registration. (2) Married children of a Lifetime member will be considered as a regular member. (3) All family membership must have current valid membership or will be charged the non-member (Leuva) fee.



Cultural and Variety Program

July 12th, 2013

ENTRY FORM

9TH National LPS of USA Convention

Orlando, Florida

FAX FORMS TO (615)346-5577

PARTICIPANTS FULL NAME	AGE	PARENTS NAME	GAAM

CHOREOGRAPHER (CONTACT): _____

Address: _____

Phone (home): _____ Phone (Cell): _____

Email: _____ Fax: _____

NAME OF PERFORMANCE: _____

TYPE: (CIRCLE ONE) *RAAS* *GARBA* *FOLK DANCE* *BOLLYWOOD*

MEDLEY (LIST ALL SONGS IN ORDER OF APPEARANCE)

RULES TO PARTICIPATE:

- No Solo Entry Will be accepted... We encourage large group performances
- Appropriate Attire is required based on traditional clothing
- All entries will be on first come first serve basis, Duplicate songs will be rejected
- All Performance, except Medley and Drama, must not exceed 6 minutes
- All Participants must be a member of LPS and registered for Convention
- Priorities will be given to Raas, Garba, Religion, and Folk Dances
- Deadline to Register is May 30 th, 2013. Fax the participant forms to (615) 346-5577
- Contact Person will be notified by June 7th 2013

CONTACTS:

SUNIL PATEL - Email: exec729@aol.com - Phone: 615-479-0581

“Matru Devo Bhav, Pitru Devo Bhav (Mother and Father are God)”

MEDICAL CAMP

SENIOR ACTIVITIES

FREE for Registered Attendees

For Questions contact:

S5A =F PATEL

Email: gladuhghd4n\cc'Wa

Phone: , ' &) *+!, (, (

MAHENDRA PATEL

Email: mikowaves@aol.com

Phone: 956-572-6101



Name	Age	Gaam	Special Needs if any

Growing Old does not mean that we have to sit on the sideline. We recognize the important role that our grandparents play in the development of our children. Grand Parents we love you, we adore you and we honor you.

Please bless us.

LPS of USA, Inc., 9005 Overlook Boulevard, Brentwood, TN 37027

Phone: 1-800-980-6559

Fax: 615-346-5577

info@lpsofusa.com



LPS OF USA - GOLF TOURNAMENT

Shotgun 9:00 AM July 11th 2013
Registration Opens 7:00 AM
'ON THE TURN' - Light Pack Lunch
Award Ceremony 3:00 PM

Location: Rosen Shingle Creek Resort Golf Course
9939 Universal Boulevard
Orlando, FL 32819



Application Deadline: July 11th 2013

Name: _____ Business: _____

Address: _____

City _____ State: _____ Zip: _____

Phone #: _____ E-Mail: _____ Handicap: _____

Shirt Size (circle): M L XL XXL Vegetarian: Yes No

Partner's Name: _____ Partner's Business: _____

Address: _____

City _____ State: _____ Zip: _____

Phone #: _____ E-Mail: _____ Handicap _____

Shirt Size (circle): M L XL XXL Vegetarian: Yes No

The Golf Tournament will be played in a 2-man scramble format.
Please send \$125 for each golfer. To include your partner, please send \$250.

FOR MORE INFORMATION:

ARVIND PATEL (503) 708-5404 / E: arvind@asmhotel.com
JAY TRINI (704) 491-3765 / E: jaytrini@bellsouth.net
HARSHAD PATEL (562) 716-6615 / E: ckp12356@aol.com
VIC PATEL (407) 701-4350 / E: vip2217@gmail.com
KETAN PATEL (859) 327-7078 / E: kpatel520@aol.com
KAL PATEL (912) 604-3617 / E: kpatel@imagehotels.com

MAIL CHECK PAYABLE TO:
LPS of USA
9005 Overlook Boulevard
Brentwood, TN 37027



LPS 2013 NATIONAL CONVENTION PROGRAM BOOK



Back Cover Color	\$1200
Inside Back Color	\$850
Inside Front Color	\$850
Full Page Color	\$550
Half Page Color	\$350
Qtr Page Color	\$250
Business Card Size	\$100

BOOKING DETAILS

1. Advertisements Available:

Back Cover / Inside Back / Inside Front / Full Page / Half Page / Quarter Page / Business Card

2. Company Name: _____ Contact Name: _____

3. Address: _____

4. City: _____ State: _____ ZIP Code: _____

5. Contact Phone: (____) _____ - _____ Fax: (____) _____ - _____

6. Website: _____ E-Mail: _____

7. Payment Information: Check # _____ CC: AMEX / DISC / MC / VISA

CC # _____ - _____ - _____ - _____ Exp Date: ____ / ____ CCV: _____

Name on Card: _____ Amount Auth: \$ _____

FOR MORE INFORMATION:

NANCY PATEL - Email: nancypatel1015@gmail.com - Phone: 404-886-9179

SANJAY PATEL - Email: sanjay9006@yahoo.com - Phone: 615-504-9006

Please Fax all forms to: 615-346-5577

SENIOR CITIZEN “BHAJAN MANDAL COMPETITION”

Rosen Shingle Creek Resort, Orlando, Florida

July 12, 2013



NAME of GROUP: _____ **Ph#** _____

CITY/STATE: _____

PARTICIPANTS:

1.) _____

2.) _____

3.) _____

4.) _____

5.) _____

6.) _____

For any question or concern please contact:

MILAN JARIWALA - Email: milannrh@sbcglobal.net - Phone: 817-300-3535

VIPIN BAVAJI - Email: bavaji@cableone.net - Phone: 601-807-4819



SCHOLARSHIP APPLICATION

All Application must be mailed to:
LEUVA PATIDAR SAMAJ FOUNDATION, INC.
ATTN: Indubhai H. Patel
336 Heritage Isle Way, Bradenton, FL 34212
Contacts: Indubhai 941.567.4594 / C.M.Patel 615.293.6570
Email: lpsscholarship@yahoo.com

Application for the LPS Foundation Inc. Scholarship will be accepted through June 15 Year of application. Scholarship will be awarded beginning with the fall semester. The scholarship recipient must (1) demonstrate a need for this scholarship (2) has at least a 3.0 grade point average (3) be a legal resident or citizen of the USA (4) the applicant or applicant's parents/ guardian must be current paid member of LPS of USA as of January in the year of application. **Please complete one application for each scholarship.**

The scholarship awarded will be for use at an accredited college or university. The recipient may receive the monetary award for subsequent years, provided, the recipient maintains a 3.0 grade point average each year. However the recipient is required to submit application each year. The winner of the LPS Foundation Inc. scholarship will be notified by email.

Full Name _____
Last First Father

Current Address _____ City _____ State _____ Zip _____

Permanent Address _____ City _____ State _____ Zip _____

Phone No _____ Fax No _____ Email _____

Date of Birth _____ Place of Birth _____ SS# _____

High School Attended _____ Graduation Date _____

Father's Full Name _____ Mother's Full Name _____

Father's village in India _____ Mother's village in India _____

Do parents own a business? Yes _____ No _____

If Yes, what kind? _____ If No, where do they work? _____

Parents' annual income (Approx.) \$ _____

Please write a one full page essay for each of the following questions (Please be specific)

1. What differentiates you from other students? _____

2. What are your short and long term goals? _____

3. How can this scholarship help you and the community? _____

I have applied to the following Colleges or Universities 1. _____

(Use additional page, if required) 2. _____

I have been awarded the following Scholarships 1. _____

(Use additional page, if required) 2. _____

Signature of Applicant _____ Date _____

For Foundation Office Use Only:

Date Rec'd: _____ Processed Date: _____

Approved by: _____ Scholarship Awarded: _____



ADDITIONAL INFORMATION REQUIRED IN REGARDING TO YOUR APPLICATION:

Please submit below listed documents along with the scholarship application. If this application is incomplete, inaccurate, or not signed, it will not be considered. Late applications will not be entertained under any circumstances. Completely filled application and all the requested documents are mandatory required. All application must be postmarked no late than June 15 of the year of application.

- (a) Essays and cover letter
- (b) Most recent High School or College transcript
- (c) Documentation of US Residency
- (d) Three (3) letters of references
- (e) SAT, ACT or Equivalent score report
- (f) Achievements in community involvement or any other extracurricular activities
- (g) Two (2) passport size photographs
- (h) Proof of admission to a college or university is required prior to the award
- (i) One (1) high resolution (minimum 300 x 300 dpi) passport size photograph needs to be emailed at: lpsscholarship@yahoo.com

**SCHOLARSHIP APPLICATION & DOCUMENTS
(REQUESTED ABOVE) MUST BE MAILED TO:**

**LEUVA PATIDAR SAMAJ FOUNDATION, INC.
ATTN: INDUBHAI H. PATEL
336 HERITAGE ISLE WAY,
BRADENTON, FL 34212**



**Leuva Patidar
Samaj of USA**



LPS of USA, Inc.
9005 Overlook Boulevard
Brentwood, TN 37027
Phone: 615-346-5577 and 1-800-980-6559
Fax: 615-346-5577
info@lpsofusa.com

www.lpsofusa.com