



@Georgia International Convention Center (GICC), Atlanta, Georgia July 27th, 28th & 29th 2017



Dear Leuva Members,

Jai Shree Krishna!!!

On behalf of the board of Leuva Patidar Samaj of USA and its members, with boundless pleasure, we would like to cordially invite you to our National Convention & Trade Show at the **Georgia International Convention**Center (GICC) located at 2000 Convention Center Concourse, College Park, GA 30337 during **July 27 – July**29, 2017. GICC has been Atlanta's best place for meetings and events, minutes from Hartsfield-Jackson Atlanta International Airport.

As always, we have scheduled various programs for all ages including the pre-teens, teens, adults, matrimonial, women and of course our seniors. The focus of this convention, as the theme portrays, is "Celebrating our Heritage & Embracing our Future". Furthermore, our youth play the most important role in our Samaj; therefore, it is essential that we preserve our heritage and cultural values. The goal of the agenda is to promote the Leuva heritage and cultural values to the youth in the community and energize the already existing efforts to inspire a better way of life through humanitarian culture of love, service, purity, discipline, and dedication. As you know from past conventions, this is great way for families to meet, socialize and interact in a social forum. Your participation in the big events like this will add tremendous value to our integrated organization. We are humbly requesting the support of each and every Leuva members across the USA to encourage their friends and families to attend this very exciting yearly event of our Samaj.

With tireless hard work and dedication of volunteers we look forward to making your experience, at this convention, a memorable one. We are very excited to bring you the best entertainment, food and cultural & heritage experience that will be second to none. Please follow us on LPS of USA facebook page and visit www.lpsofusa.com for up-to-date information and full details in regards to the upcoming National Convention.

Please direct all inquiries to us on our website. We have included registration forms and new membership forms in this package for your convenience.

We personally look forward to welcoming you and your family to the excitements of our National Convention in Atlanta, Georgia. So please mark your calendars for July 27th, 28th, & 29th, 2017 as this will be an event you don't want to miss. We hope to see you there!

Sincerely,



Sanjay Patel (Kharvasa) LPS of USA, President Phone: (615)-504-9006 Email: sanjayandnila@gmail.com



Deepak (Dean) Patel (Kantali)
LPS of USA, 1st VP & Convention Chair
Phone:(912)-655-8842
Email: royalinn@gmail.com



Roshan Patel (Ambheti)
Convention Co- chair
Cell: (678) 350-8879
Email: roshanpatel1980@gmail.com





2017 NATIONAL LPS OF USA "CONVENTION" REGISTRATION FORM

at Georgia International Convention Center (GICC), Atlanta, Georgia July 27th,28th & 29th 2017

Mail To: LPS of USA, Inc., 9005 Overlook Boulevard, Brentwood, TN 37027 Phone: 1-800-980-6559 Fax: 615-346-5577

| LPS Member Name | M. | lLast | Name |
|---------------------------------------------------------------------------------------------------|-------------------------------------------|----------|---------------------------------------------|
| Address: | | | |
| StateZip | | _Village | |
| Ph (H) | Ph (C) | | Email |
| Life Member | Annual Member | | Non-Member (Leuva) |
| Attendees 18 & Over | \$ AMT | AGE | Email Address |
| | | | |
| | | | |
| | | | |
| SubtotalA | | | |
| Ages 10-17 | \$ AMT | AGE | Email Address |
| | | | |
| A 0.011 1 (FFF) | <u> </u> | | |
| Age 9 & Under (FEE) | \$0 | AGE | |
| | | | |
| Subtotal B | | | |
| C.) LPS Membership is \$60.00(1 yr) or \$100.00 E.) I wish to donate towards this convention \$ _ | | | pership \$1001.00 plarship Foundation \$ |
| Membership Status: | Early Registr Deadline: 07 | | Onsite Registration Fee After 07/07/2017 |
| 2017 LPS Annual Member (18 & Ove | ver) \$149.00 per person | | \$169.00 per person |
| LPS Lifetime member | \$105.00 per person \$99.00 per person | | \$125.00 per person |
| Children ages 10-17 | | | \$99.00 per person |
| Senior Citizen (65 & Over) | \$89.00 per p | erson | \$89.00 per person |
| Non-Member (Leuva Only) | \$219.00 per | person | \$219.00 per person |

NOTE: (1)Unmarried children 18 & above of Lifetime members will be charge \$99.00 for early registration. (2)Married children of a Lifetime member will be considered as a regular member. (3)All family membership must have current valid membership or will be charged the non-member (Leuva) fee



Name Of Business:_

City

Contact Name:_ Address: ____

| | | dar Samaj of USA ership Application | FOR ASSOCIATION USE ONLY Date Rec'd APP ID: Pmt Processed Date Amount \$ Approved by Date Approved Member: LIFE / ANNU BI-ANNUAL |
|------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| ■ Use Application For No ■ Fees: □ \$60 1 year ■ □ \$100 2 years □ \$1001 Life Tim | Mail Checks Payable To: L 90 | FILL Out Company to Form | Payment Information |
| Applicant Inf | formation | Spouse Information | Payment Option: |
| Name: First Mid Address: | ddle Last | Name: | ☐ Cash ☐ Check Amount Authorized: \$ |
| City Sta | ate Zip | Email: | |
| Email: Father's Name: First Mid | Idle Last | Name: First Middle Last Father's Middle Name: | Credit Card AE Disc Visa MC Other_ |
| father's Aiddle Name: | | Village: Mother's Name: | Name On CC: |
| Nother's Name: Nother's | ddle Last | First Middle Last Mother's Father's Middle Name: | Credit Card #: |
| Father's Middle Name: | | Mother's Village: | CCV No: EXP: |
| Unmarrie First N: 1 | ed Children ame Only | Children Information Date of Birth Month/Day/Year Email | |
| 2. 3. 4. | | // | |
| 1LPS of USA "LPS" res | | se all information provided on this form internally | our Help! |

PLEASE LEAVE BLANK — Opt Out

Zip

Email:

State



Work Phone:_









LPS of USA, Inc.

9005 Overlook Boulevard Brentwood, TN 37027 Phone: 615-346-5577 and 1-800-980-6559 Fax: 615-346-5577 info@lpsofusa.com

www.lpsofusa.com

